



**To members of Aldeburgh Town Council**

Cllr Armytage	Cllr Fox	Cllr Jones	Cllr Walker
Cllr Bond	Cllr Haworth	Cllr Lumpkin	Cllr Webster
Cllr Fellowes	Cllr Haworth-Culf	Cllr Langley	

**You are hereby summoned to attend a meeting of Aldeburgh Town Council to be held at the Moot Hall on 9<sup>th</sup> December 2024 at 7.00pm**

*Kim Puttock*  
Town Clerk  
3rd December 2024

**THE PUBLIC AND PRESS ARE WELCOME TO ATTEND**

**Ben Hall, SARS – Suffolk’s Emergency Medical Charity**

**Suffolk County Council Councillor Report**

**East Suffolk Council Councillor Report**

**Public questions and comments (15 minutes maximum, 3 minutes per person)**

Members of the public are welcome to attend meetings and may address the Council for up to three minutes, with the agreement of the Town Mayor at the meeting, provided that the statement is related to an item on the agenda or to raise issues for consideration of inclusion at future meetings. Asking questions of the Council does not automatically imply that a response will be given at the meeting.

The speaker should approach the Town Clerk before the meeting commences to request to speak during the meeting and wherever possible, questions should be submitted by midday the Friday before the meeting.

**Police Report**

Information can be found on the link below in relation to Crimes and Priorities for Aldeburgh by zooming into the map. The map will give only a loose idea of where crimes have happened. Actual locations and details of crimes are kept anonymous.

<https://www.suffolk.police.uk/area/your-area/suffolk/halesworth/leiston-saxmundham-and-aldeburgh/contact-us/crime-map>

Please see the enclosed Police and Crime Map for October 2024



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**AGENDA**

- 273.** To receive and accept apologies and to note absentees.
- 274.** To receive any declarations of interest and to consider requests for dispensations from Members on matters in which they have a disclosable pecuniary interest, other registerable or non-registerable interest.
- 275.** To approve the minutes of the meeting of the Town Council held on 11<sup>th</sup> November 2024.
- 276.** To approve the Income list for the previous month.
- 277.** To approve the Payments list for the current month.
- 278.** To approve the opening of 2 savings accounts each with £85,000 with Redwood Bank and Hampshire Trust Bank to reduce our financial risk.
- 279.** To approve the recommendation from the Property and Finance Working Group to approve the draft 2025/26 budget.
- 280.** To approve a precept demand of £302,000 for the 2025/26 financial year.
- 281.** To approve a grant submission to the Sizewell C Community Fund via the Suffolk Community Foundation for the Rugby Pavilion changing facilities. Funding to come from the Rugby Club, S106 and Aldeburgh Town Council CIL funds.
- 282.** To approve appointing an architect to develop plans to convert the space in the Old Generator Station released when the changing rooms are relocated to the Rugby Club, funding to come from the Town Development Ear Marked Reserve.
- 283.** To approve submitting a grant application to the Sizewell C Community Fund via the Suffolk Community Foundation for the conversion work at the Old Generator Station.
- 284.** To agree the draft response to the Five Estuaries Offshore Wind Farm proposed change No.9 to land for Lesser Black Backed Gull (LBBG) compensation area, deadline 16th December 2024 and to delegate the response to the Town Clerk.
- 285.** To agree the draft response to the SeaLink Consultation, deadline 12th January 2025 and to delegate the response to the Town Clerk.
- 286.** To consider a proposal from the Services Working Group to book a bulk postal delivery to all households to raise awareness of the SeaLink project and to provide a general update on NSIPs affecting Aldeburgh keeping within a budget of £2,000 excluding VAT to be spent from the Energy Projects EMR.
- 287.** To consider the proposal from the Services Working group that the Town Clerk on behalf of Aldeburgh Town Council place articles in Aldeburgh Times Magazines and Aldeburgh Gazette on a regular basis to provide updates on Council-related matters.

- 288.** To consider the proposal from the Services Working Group to design and purchase a reusable banner to promote NSIP consultations (when they are announced) and encourage responses keeping within a budget of £500 excluding VAT to be spent from the Energy Projects EMR.
- 289.** To consider the proposal from the Services Working Group that Aldeburgh Town Council write to Sizewell C to request representation at the Southern Transport Forum
- 290.** To agree a response to the consultation on the proposed revocation of the Air Quality Management Area in Stratford St. Andrew (council deadline 11 December 2024).
- 291.** To agree suitable question(s) for the next Main Site Development Forum and if necessary to delegate the response to the Town Clerk.
- 292.** To consider whether a response is needed to The Bathing Water Reforms Consultation and to delegate any response to the Town Clerk.
- 293.** To agree to the recommendation from the Property and Finance Working Group that council shall review the annual honesty box contribution made to the Tennis Club, when further details are known about the success of the newly introduced QR codes.
- 294.** To make a grant payment of £500 to the Disability Advice Services (East Suffolk) under s.142(2A) of the LGA 1972.
- 295.** To permit the 1066 Classic Car Club to park behind the Moot Hall on Sunday 26<sup>th</sup> January 2025 for their Icicle Run.
- 296.** To agree to pay East Suffolk Services Ltd £300 to remove live Christmas Trees from Aldeburgh High Street in the New Year.
- 297.** To consider making a donation to Jubilee Hall, Aldeburgh in recognition of their support and help with the 2024 Christmas Craft Fair.
- 298.** To note the received written Committee and Working Group Reports, previously circulated.
- 299.** To note the receipt of written reports from Members appointed to Outside Bodies.
- 300.** To note Gifts and/or Hospitality exceeding £50 received by Councillors.
- 301.** To receive the Town Clerk's Report and respond, if required, to any correspondence received.
- 302.** To receive the Mayor's Report.
- 303.** Closure.

## Police and Crime Map for Aldeburgh – October 2024

