



To members of Aldeburgh Town Council

Cllr Armytage	Cllr Fox	Cllr Jones	Cllr Walker
Cllr Bond	Cllr Haworth	Cllr Lumpkin	Cllr Webster
Cllr Fellowes	Cllr Haworth-Culf	Cllr Langley	

You are hereby summoned to attend a meeting of Aldeburgh Town Council to be held at the Moot Hall on 11th November 2024 at 7.00pm

Kim Puttock
Town Clerk
5th November 2024

THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

Suffolk County Council Councillor Report

East Suffolk Council Councillor Report

Public questions and comments (15 minutes maximum, 3 minutes per person)

Members of the public are welcome to attend meetings and may address the Council for up to three minutes, with the agreement of the Town Mayor at the meeting, provided that the statement is related to an item on the agenda or to raise issues for consideration of inclusion at future meetings. Asking questions of the Council does not automatically imply that a response will be given at the meeting.

The speaker should approach the Town Clerk before the meeting commences to request to speak during the meeting and wherever possible, questions should be submitted by midday the Friday before the meeting.

Police Report

Information can be found on the link below in relation to Crimes and Priorities for Aldeburgh by zooming into the map. The map will give only a loose idea of where crimes have happened. Actual locations and details of crimes are kept anonymous.

<https://www.suffolk.police.uk/area/your-area/suffolk/halesworth/leiston-saxmundham-and-aldeburgh/contact-us/crime-map>

Please see the enclosed Police and Crime Map for September 2024



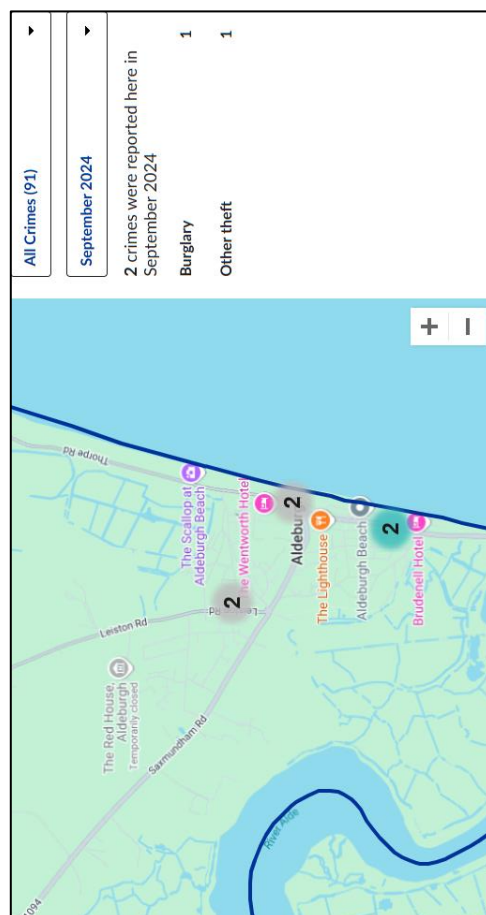
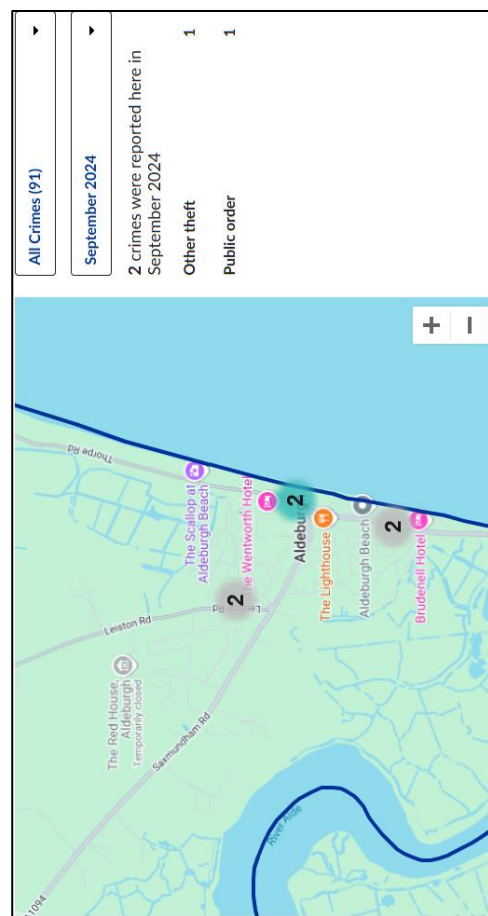
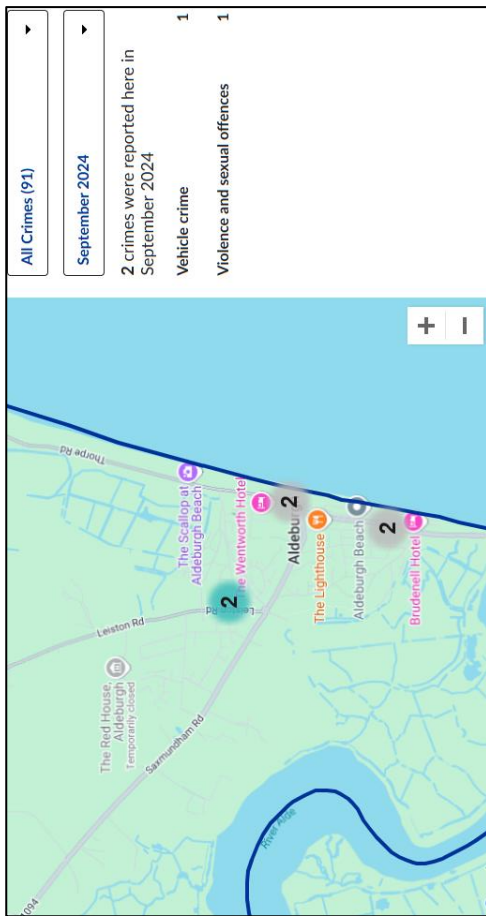
AGENDA

- 232.** To receive and accept apologies and to note absentees.
- 233.** To receive any declarations of interest and to consider requests for dispensations from Members on matters in which they have a disclosable pecuniary interest, other registerable or non-registerable interest.
- 234.** To approve the minutes of the meeting of the Town Council held on 14th October 2024.
- 235.** To approve the Income list for the previous month.
- 236.** To approve the Payments list for the current month.
- 237.** To note receipt of the report from the Financial Scrutineers in relation to the Bank Reconciliations for the corresponding Bank Statements for October 2024.
- 238.** To agree an allotment fee increase in line with the RPI rate applicable in November 2024.
- 239.** To agree the recommendation from the Services Working Group that permission is requested from East Suffolk Council to use the unspent portion (£4,090) of the Levelling Up Grant that was allocated to labour for painting gates, heritage fences, paint, equipment and specialist repairs for the purpose of purchasing the items under item 240 below.
- 240.** To agree to the purchase of and installation of 12 replacement bollards and 1 x bicycle hoop at a cost of £4,623.78 excluding VAT using the Town Development EMR to cover the balance of the amount due of £533.78 or the entire sum of £4,623.78, depending on the outcome of the request to East Suffolk Council (see Item 239).
- 241.** To agree to Councillor Fox investigating the scrap metal value of the old bollards.
- 242.** To resolve the purchase of a replacement bus shelter for Linden Road/Leiston Road at a cost of £4,819.50 (excluding VAT). The cost for seating, bus stop flag and installation will follow separately when costs are known.
- 243.** To agree to write to the Alde and Ore Association to get their views in relation to the current Jet Ski Consultation.
- 244.** To agree a response to the Jet Ski Consultation (deadline 26 November 2024).
- 245.** To agree that the Council are supportive of National Landscapes installing Welcome to National Landscape signs in Aldeburgh and to confirm this in writing and to request if it would be possible to include speeding awareness notices where possible on the B road (Thorpeness Road).
- 246.** To agree to invite representatives from SPR to attend a meeting to give an update on activities.

- 247.** To agree to invite representatives from NGET and NGV to attend a meeting to give an update on activities.
- 248.** To agree to invite representatives from SEAS to a Working Group meeting to provide an update.
- 249.** To agree to invite representatives from SZC Community Forum to a meeting to provide an update.
- 250.** To note the next Southern Transport Forum date is Wednesday 13th November 2024, at the Stratford St Andrew Riverside Centre, IP17 1LJ. Start time 6.30pm.
- 251.** To agree to write to Orford Parish Council to get their views on the 5 Estuaries proposed changes in relation to the Lessor Black Backed Gulls mitigation area.
- 252.** To agree to write to the RSPB to get their views on the 5 Estuaries proposed changes in relation to the Lessor Black Backed Gulls mitigation area.
- 253.** To agree to invite the Tourism Programme Manager, East Suffolk Council, to a meeting to update the Council as to what we could apply to the Sizewell C Tourism Mitigation Fund for.
- 254.** To agree to write to the Main Site Development Forum organisers to request a copy of the drone footage that was shown during their most recent public meeting.
- 255.** To agree a response to the Local Transport Plan (deadline 25/11) and/or the Rural Transport Survey (deadline 30/11).
- 256.** To approve the new Open Spaces Policy v24-10.1.
- 257.** To approve the request for a donation from Aldeburgh Library of £200 towards their Christmas Hampers.
- 258.** To approve the request from Aldeburgh United Charities (AUC) to hold a concert in 2025 making use of Kings Field and Queens Field and to agree which dates of those provided would be acceptable, subject to AUC providing all of the necessary paperwork, insurances, licenses, policies and permissions.
- 259.** To agree that the request from the Artisan Market should be denied on the grounds that similar activities already take place in the Jubilee Hall.
- 260.** To agree to Runaway Tours holding their annual event on 13 September 2025.
- 261.** To agree to the Triathlon holding their annual event on 21st September 2025.
- 262.** To approve the request for a donation of £400 from the Fairfield Centre towards their Christmas Lunch.
- 263.** To approve the request from RSPCA Suffolk Central to hold a dog show on Queens Field in 2025 – the date to be decided and agreed.
- 264.** To make a donation to the Aldeburgh United Charities of £250.

- 265.** To note the received written Committee and Working Group Reports, previously circulated.
- 266.** To note the receipt of written reports from Members appointed to Outside Bodies.
- 267.** To note Gifts and/or Hospitality exceeding £50 received by Councillors.
- 268.** To receive the Town Clerk's Report and respond, if required, to any correspondence received.
- 269.** To receive the Mayor's Report.
- 270.** To exclude the Public and Press from the remainder of the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960 because of the confidential information being discussed.
- 271.** To consider the salary recommendations from the HR Committee.
- 272.** Closure.

Police and Crime Map for Aldeburgh – September 2024



Meeting of Aldeburgh Town Council to be held at the Moot Hall on Monday 11th November 2024 at 7.00pm