

townclerk@aldeburghtowncouncil.gov.uk



To members of Aldeburgh Town Council

Cllr Walker Cllr Armytage Cllr Fox Cllr Jones Cllr Webster Cllr Bond Cllr Haworth Cllr Lumpkin

Cllr Fellowes Cllr Haworth-Culf Cllr Langley

You are hereby summoned to attend a meeting of Aldeburgh Town Council to be held at the Moot Hall on 9th September 2024 at 7.00pm

> Kim Puttock Town Clerk 3 September 2024

#### THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

## **Suffolk County Council Councillor Report**

## **East Suffolk Council Councillor Report**

# Public questions and comments (15 minutes maximum, 3 minutes per person)

Members of the public are welcome to attend meetings and may address the Council for up to three minutes, with the agreement of the Town Mayor at the meeting, provided that the statement is related to an item on the agenda or to raise issues for consideration of inclusion at future meetings. Asking questions of the Council does not automatically imply that a response will be given at the meeting.

The speaker should approach the Town Clerk before the meeting commences to request to speak during the meeting and wherever possible, questions should be submitted by midday the Friday before the meeting.

### **Police Report**

Information can be found on the link below in relation to Crimes and Priorities for Aldeburgh by zooming into the map. The map will give only a loose idea of where crimes have happened. Actual locations and details of crimes are kept anonymous.

https://www.suffolk.police.uk/area/your-area/suffolk/halesworth/leistonsaxmundham-and-aldeburgh/contact-us/crime-map

01728 452158 townclerk@aldeburghtowncouncil.gov.uk

#### **AGENDA**

- 162. Apologies
- **163.** To receive any declarations of interest and to consider requests for dispensations from Members on matters in which they have a disclosable pecuniary interest, other registerable or non-registerable interest.
- **164.** To approve the minutes of the meeting of the Town Council held on 12th August 2024.
- **165.** To note that Councillor Bond will join the Services Working Group.
- **166.** To note that Councillor Walker will join the Services Working Group.
- **167.** To approve the Income list for the previous month.
- **168.** To approve the Payments list for the current month.
- **169.** To agree that with effect from the 10th September 2024, all council related correspondence will be communicated via the council issued gov.uk email addresses.
- 170. To consider the recommendation from the Property and Finance Working Group to proceed with the quote received from East Suffolk Services Ltd to undertake the required monthly, quarterly and annual checks of the council Play Equipment at Kings Field and Kemps Field.
- **171.** To consider the request from Aldeburgh United Charities to use the Pump House as a food pantry, providing the owner of the main premises, Aldeburgh Music Endowment Fund, is happy with the change of use.
- **172.** To consider a request from the Planning Committee to have delegated authority to respond on behalf of Aldeburgh Town Council to all consultations and/or forums that require a response and/or questions from the Council.
- 173. To discuss the replacement of the festive lights for the Moot Hall at a cost of £890.53 (excluding VAT) and the installation and removal of the festive lights for the Moot Hall for this financial year at a cost of £920 (excluding VAT) to come out of the existing budget of £2,500.
- 174. To consider making a grant payment of £500 under s137 to RRT.
- 175. To consider a request from the Ray Whitton of 100 Friends Car Club to meet at the Moot Green on the 26<sup>th</sup> May and 25<sup>th</sup> August 2025.
- **176.** To consider a request from the Suffolk Coastal Run organisers to alter the finish route.
- **177.** To consider a request from the East Anglian Practical Classics car club to hold their event on the Moot Green on 13<sup>th</sup> April 2025.

- 178. To consider a request from Aldeburgh Community and Sports Trust to make a grant payment under s137 for an amount of £500 towards a free community social event to be held at The Old Generator Station.
- **179.** To consider the proposed question(s) from the Energy Sub-Working Group to be submitted in advance of the next SZC Community Forum to be held on 9<sup>th</sup> October 2024.
- **180.** To note for the 15<sup>th</sup> October 2024 Main Development Site forum that questions will be drafted and submitted by the Planning Committee.
- **181.** To consider the Grant Application to East Suffolk Council (Local Authorities (Historic Buildings) Act 1962) for funding in relation to repairs and/or maintenance of the Moot Hall.
- **182.** To consider, as per the Aldeburgh United Charities constitution, the appointment of Mark Fairweather as Trustee.
- **183.** To consider the recommendation that the Aldeburgh Society take the lead in Beach Huts.

# 184. Reports from Members appointed to Outside Bodies

Members appointed to represent the Town Council on outside bodies to provide an update for their respective areas of responsibility.

Members are requested to please provide written reports/updates, if possible, to the Town Clerk by no later than the Thursday before a Full Council meeting.

- **185.** To note Gifts and/or Hospitality exceeding £50 received by Councillors.
- **186.** Town Clerk's Report and Correspondence.
- **187.** Mayor's Report.
- 188. To exclude the Public and Press from the remainder of the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960 because of the confidential information being discussed.
- **189.** To consider the received Tractor Shed offers.
- **190.** To consider the recommended changes to the Working Group structure.
- 191. Closure