

### ALDEBURGH TOWN COUNCIL

MOOT HALL, MARKET CROSS PLACE ALDEBURGH, SUFFOLK, IP15 5DS

Tel: 01728 452158

Email: townclerk@aldeburghtowncouncil.gov.uk

### To members of Aldeburgh Town Council

Cllr ArmytageCllr FoxCllr JonesCllr OsbenCllr BondCllr HaworthCllr LumpkinCllr WalkerCllr FellowesCllr Haworth-CulfCllr LangleyCllr Webster

You are hereby summoned to **attend a meeting of the Full Council** to be held at the **Moot Hall on 12th August 2024 at 7.00pm** 

Kim Puttock
Town Clerk
6 August 2024

#### THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

# **East Suffolk Council Councillor Report**

# **Suffolk County Council Councillor Report**

## Public questions and comments (15 minutes maximum)

Members of the public are welcome to attend meetings and may address the Council for up to three minutes, with the agreement of the Town Mayor at the meeting, provided that the statement is related to an item on the agenda or to raise issues for consideration of inclusion at future meetings. Asking questions of the Council does not automatically imply that a response will be given at the meeting.

The speaker should approach the Town Clerk before the meeting commences to request to speak during the meeting and wherever possible, questions should be submitted by midday the Friday before the meeting.

#### **Police Report**

Information can be found on the link below in relation to Crimes and Priorities for Aldeburgh by zooming into the map. The map will give only a loose idea of where crimes have happened. Actual locations and details of crimes are kept anonymous.

https://www.suffolk.police.uk/area/your-area/suffolk/halesworth/leiston-saxmundham-and-aldeburgh/contact-us/crime-map

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#### **AGENDA**

- 137. Apologies
- **138.** To receive any declarations of interest and to consider requests for dispensations from Members on matters in which they have a disclosable pecuniary interest, other registerable or non-registerable interest.
- **139.** To approve the minutes of the meeting of the Town Council held on 8th July 2024.
- **140.** To note that Councillor Langley will join the Energy Working Group.
- **141.** To note that Councillor Walker will join the Property and Finance Working Group.
- **142.** To note that Councillor Armytage will join the Planning Committee.
- **143.** To note the variance report for Q1.
- **144. RESOLUTION** to **APPROVE** the Income list for the previous month.
- **145. RESOLUTION** to **APPROVE** the Payments list for the current month.
- **RESOLUTION** to **APPROVE** proceeding with the purchase of 5 memorial benches at a cost of £2,735.95 excluding VAT. This funding will come out of general reserves with income from the sale of the memorial benches covering the cost of purchase and installation.
- **147. RESOLUTION** to **APPROVE** purchasing a small VAS unit for Thorpe Road to replace the defunct one in place. The VAS unit will be fully funded by Cllr Haworth-Culf's Suffolk County Council Highways Budget.
- **148. RESOLUTION** to **APPROVE** the Town Clerk proceeding with the Digital Strategy project in conjunction with East Suffolk Council and representatives of the Aldeburgh Business Association to produce a destination website.
- **149.** To note the approved (by email) Aldeburgh Town Council response to the consultation on changes to the SeaLink project (deadline 11th August).
- **150. RESOLUTION** to **APPROVE** the response to the consultation on changes to the Nautilus project (deadline 15th August).
- **151.** To note that the Council agreed by majority vote to sign the letter to Ed Milliband dated July 2024.

- **152. RESOLUTION** to **APPROVE** the response to SCC/0083/24/DoR/EA1N and SCC/0084/24/DoR/EA2 Scottish Power Renewables East Anglia One North and Two Offshore Wind Farms.
- 153. Committee and Working Group Reports
  - 153.1. Planning Committee
  - 153.2. Property and Finance Working Group
  - 153.3. Services Working Group
  - 153.4. Energy Sub-Working Group
  - 153.5. Grants, Requests and Events Working Group
- 154. Reports from Members appointed to Outside Bodies

Members appointed to represent the Town Council on outside bodies to provide an update for their respective areas of responsibility.

Members are requested to please provide written reports/updates, if possible, to the Town Clerk by no later than the Thursday before a Full Council meeting.

- **155.** To note Gifts and/or Hospitality exceeding £50 received by Councillors.
- **156.** Town Clerk's Report and Correspondence
  - **156.1.** Carnival Request
  - **156.2.** Town Clerk Report
- **157.** Mayor's Report
- 158. To exclude the Public and Press from the remainder of the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960 because of the confidential information being discussed.
- **159.** To discuss the future staffing needs of the Council.
- **160.** Internal council communications.
- 161. Closure