



## ALDEBURGH TOWN COUNCIL

MOOT HALL, MARKET CROSS PLACE  
ALDEBURGH, SUFFOLK, IP15 5DS

Tel: 01728 452158 Email: townclerk@aldeburghtowncouncil.co.uk

### MINUTES OF THE PLANNING COMMITTEE MEETING held on Monday 27th November 2023 in The Moot Hall at 10am

1. **Present:** Cllr Webster took the chair

**Committee Members:** Cllrs Lumpkin, Bond, Jones and Langley

**In attendance:** The Deputy Town Clerk.

2. **Apologies:** Cllrs Haworth-Culf, Fox and Howard-Dobson

3. **To Receive Councillors' Declarations of Interest:**

None

4. **To Approve the Minutes of the previous Planning Committee Meeting:**

The draft Minutes of the Planning Committee Meeting held on Monday 13<sup>th</sup> November 2023 were agreed, signed and dated by the Chair. Cllr Jones abstained as was not present at that meeting.

5. **Public Forum:**

No members of the public present.

6. **To consider the following Planning Applications:**

- a) **Application No:** DC/23/4175/FUL

**Location:** 167 Saxmundham Road Aldeburgh Suffolk IP15 5PE

**Proposal:** New Roof Terrace, New Cladding, New Windows & Doors Alterations, Remove Parapet.

**Expiry Date:** Mon 27th Nov

**ATC Planning Committee recommends APPROVAL of this application.**

- b) **Application No:** DC/23/4229/VOC

**Location:** Land Adjoining the Gables Park Road Aldeburgh Suffolk IP15 5EX

**Proposal:** Variation of Condition Nos. 2, 8, 16 of DC/21/3706/FUL - (Erection of detached dwelling and garage pursuant to planning permission (LPA Ref: C04/0187)) - To regularise minor amendments.

**Expiry Date:** Wed 29th Nov

**ATC Planning Committee recommends APPROVAL of this application.**

- c) **Application No:** DC/23/4303/TCA



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**Location:** Fairlawn 37 Alde Lane Aldeburgh Suffolk IP15 5DZ

**Proposal:** 1no. Leyland Cypress Hedge (H1 on plan) - Reduce in height by 1.5 metres and trim sides 1no. Strawberry Tree (T1 on plan) - Overall crown reduction by up to 1.5 metres 1no. Group of Silver birch and Amelanchier (G1 on plan) - Overall crown reduction by up to 1.5 metres

**Expiry Date:** Mon 4th Dec

**ATC Planning Committee recommends APPROVAL subject to recommendations from the arboriculturist for ESC.**

**d) Application No:** DC/23/4056/CLE

**Location:** Building Adjacent 43 Park Road Aldeburgh Suffolk

**Proposal:** Certificate of Lawful Use (Existing) - This certificate of lawfulness, for existing use, is being submitted with the aim to register the existing use as a single dwelling building.

**Expiry Date:** Tues 5th Dec

**ATC Planning Committee strongly OBJECTS to this application. We agree with all findings submitted by The Aldeburgh Society.**

**e) Application No:** DC/23/4039/FUL

**Location:** 1 Gunsite Thorpe Road Aldeburgh Suffolk IP15 5BH

**Proposal:** Refurbishment of dwelling. Rear two storey extension and front dormer. Landscape design.

**Expiry Date:** Tues 5th Dec

**ATC Planning Committee OBJECTS on the following grounds:**

- **Would not be a positive contribution to the street scene**
- **Within the Conservation Area.**
- **Confusion about status of planting new trees to replace those removed without prior permission.**

**ATC would expect approval from the arboriculturist for ESC before further consideration.**

**f) Application No:** DC/23/4267/FUL

**Location:** Blackthorn Reach Saxmundham Road Aldeburgh Suffolk IP15 5PG

**Proposal:** Demolition of existing house and construction of new low carbon storey dwelling and outbuildings.

**Expiry Date:** Wed 6th Dec

**ATC Planning Committee recommends APPROVAL of this application.**



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**g) Application No: DC/23/4357/VOC**

**Location:** 100 Leiston Road Aldeburgh Suffolk IP15 5PX

**Proposal:** Variation of Condition Nos. 2, 7, 8 and 10 of DC/23/3333/FUL - Alterations and extensions, including rendering the existing dwelling, plus improved vehicular access - Conditions(s) Removal: Condition 2 - Approved drawings changed to reduce size of extensions to be under 100sqm. Condition 7 - Condition removed as required information is included in latest drawings submitted as part of this application. Condition 8 - Study window to be clear glazed. Condition 10 - Condition removed as required information is included in latest drawings submitted as part of this application. Condition 2 - Approved drawing No's to be 8114-01C, 8114-07B and 8114-08. Condition 8 - Bathroom and Ensuite windows on South elevation at ground floor level shall be fitted with and remain fitted with obscured glass.

**Expiry Date:** Wed 6th Dec

**ATC Planning Committee recommends APPROVAL of this application.**

7. Correspondence, including additional applications, if any.

None.

8. Enforcement Activity

**Fisherman's Hut 3** – Marriott Fisheries is still trading. The Town Clerk will contact ESC to request an update.

**ENF/23/0321/DEV – Bins stored at the rear of 152 High Street**

No further update received on this enforcement.

**Meeting closed 10.22am**