

**ALDEBURGH TOWN COUNCIL**

THE MOOT HALL, MARKET CROSS PLACE, ALDEBURGH, SUFFOLK, IP15 5DS

Tel: 01728 452158 Email: info@aldeburghtowncouncil.co.uk

**NOTICE IS HEREBY GIVEN THAT THERE WILL BE A MEETING of the Town Council**

 **The Moot Hall on Monday 10th October 2022 at 7pm**

THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO ATTEND

**AGENDA**

1. Apologies

 2. To Receive Councillors’ Declarations of Interest

 3. To Approve the draft Minutes of the meeting of the Council held on 8th August 2022.

 4. SCC Report and Correspondence

 5. ESC Report and Correspondence

 6. Police Report

 7. Public Forum

 8. Committee Reports

 8a) **PROPERTY & FINANCE COMMITTEE**

 8ai) Report from Chairman of Property & Finance Committee

8aii) **RESOLUTION** to **APPROVE** proceeding with the best value quote received to apply fiberglass lining and gel colour coat to the yacht pond.

 8b) **SERVICES COMMITTEE**

 8bi) Report from Chairman of Services

 8c) **PLANNING COMMITTEE**

 8ci) Report from Chairman of Planning

 8d) **GRANTS, REQUESTS & EVENTS**

 8di) Report from Chairman of Grants, Request & Events Committee

8dii) **RESOLUTION** to **APPROVE** contributing to cover the cost of bulbs to be planted by a small group of resident volunteers at the agreed site at Linden Road.

8diii) **RESOLUTION** to **APPROVE** donating the amount requested to The Fairfield Centre towards the annual cost of transport for attendance of the Tuesday Lunch Club.

8diiii) **RESOLUTION** to **APPROVE** holding a Fireworks Display for the community at Kings Field on Sunday 6th November 2022.

 9. Representatives’ Report

 10. Town Clerk’s Report

11. Mayor’s Notes

 12. Correspondence

 13. Gifts and/or Hospitality Received by Councillors

 14. Items to Pay