



ALDEBURGH TOWN COUNCIL

THE MOOT HALL, MARKET CROSS PLACE
ALDEBURGH, SUFFOLK, IP15 5DS
Tel: 01728 452158 Email: info@aldeburghtowncouncil.co.uk

**NOTICE IS HEREBY GIVEN THAT THERE WILL BE A MEETING of the Town Council on
Monday 10 December 2018 at 7.00 pm in The Moot Hall.**

THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO ATTEND

AGENDA

1. Apologies
2. To Receive Councillors' Declarations of Interest
3. To Approve the draft Minutes of the meeting of the Council held on 12 November 2018
4. SCC Report and Correspondence
5. SCDC Report and Correspondence
6. Police Report
7. Public Forum
8. Committee Reports
 - 8a) **PROPERTY & FINANCE COMMITTEE**
 - 8ai) Report from Chairman of Property & Finance Committee
 - 8aii) **RESOLUTION to APPROVE** the proposed budget for 2019 – 2020
 - 8aiii) **RESOLUTION to APPROVE** the retention of the Precept at the current rate for 2019 – 2020
 - 8aiv) **RESOLUTION to APPROVE** the redecoration of the interior of the Bowls Pavilion using surplus funds.
 - 8av) **RESOLUTION** to give permission to the Rugby Club for the installation of a black feather clad storage unit on the School Paying Field/Rugby Field. The unit must not be a permanent structure and will be the club's responsibility for risk assessments and insurance.
 - 8b) **SERVICES COMMITTEE**
 - 8bi) Report from Chairman of Services
 - 8bii) **RESOLUTION** to accept in principle, the design of six wooden tables, two with leaves, as per the specification circulated to all Cllrs .
 - 8biii) **RESOLUTION** to proceed in principle, with the purchase of up to 30 upholstered chairs some with arms, and subject to budget constraint.
 - 8biv) **RESOLUTION to APPROVE** the removal of the dais from the Council Chamber forthwith.
 - 8bv) **RESOLUTION to APPROVE** the funding of surveys into traffic speed and volume on Saxmundham and Leiston Roads.
 - 8c) **PLANNING COMMITTEE**
 - 8ci) Report from Chairman of Planning
 - 8d) **GRANTS, REQUESTS & EVENTS**
 - 8di) Report from Chairman of Grants, Request & Events Committee
 - 8dii) **RESOLUTION to APPROVE** a donation of £200 to the Fairfield Centre to fund their annual Christmas lunch for local residents.
9. Representatives' Reports
10. Town Clerk's Report
11. Mayor's Notes
12. Correspondence
13. Gifts and/or Hospitality Received by Councillors
14. Items to Pay